

## SUSTAINABILITY ADVISORY COMMITTEE ON ENERGY AND THE ENVIRONMENT June 15, 2016 | 3:30 PM CITY HALL, 1<sup>ST</sup> FLOOR CONFERENCE ROOM

## **AGENDA**

## **CALL TO ORDER**

1.	APPROVAL OF MINUTES	3:30
2.	UPDATES	
	a. Waste Reduction: Mindy Fisher and Keith Dade	3:35
	b. Energy: John Noor and Julie Mayfield	3:45
	c. Food Policy Action Plan: Josh O'Conner	
		4:00
1.	UNFINISHED BUSINESS	
	a. Strategic Partnership Funds: Letters of Support	4:10
4.	NEW BUSINESS	
	a. Open Position, SACEE Road Show	4:20
	b. Community Partner Conversation: RiverLink	4:45
5.	PUBLIC COMMENT	5:20

**NEXT MEETING: July 20, 2016** 

## **ADJOURNMENT**

For more information on the Sustainability Advisory Committee, please contact Amber Weaver at 828-271-6141.